## ATKINSON RESORT & COUNTRY CLUB 2017 ANNUAL GOLF CART MEMBERSHIP PACKAGE CONTRACT

(Please fill out completely and print legibly)

a Atlance Beaut & County Club Of County Club Drive Atlance NII 00044 ("County Club") 2047 April Celt County

The Atkinson Resort & Country C	iub, 85 Country Club Drive, Atkinson,	NH 03811 (Country C	Jub ) 2017 Annuai Goil Can
Membership is referred to below a	as "Golf Cart Package".		
Applicant's Name(s)			
whose mailing address is			
hereby applies to become a partic	cipant of Golf Cart Package		
beginning	and ending December 31, 2017.		

- 1. Upon receipt by the Country Club of (a) this completed Contract, (b) the completed Inner Club Membership Contract, (c) the completed applicant's information form and (d) the annual fee for the amount of the package being chosen:
  - a. \$1000 per individual
  - b. \$1750 couple (includes spouse or domestic partner)
- 2. Upon execution by the Country Club's Head Golf Professional, General Manager or Corporate Officer of this Agreement, the applicant shall be admitted to and become a Participant ("Participant") of the Golf Cart Package.

Upon being accepted for participation in the Golf Cart Package, participants shall be entitled during the current year to unlimited golf cart fees on both the 18 Hole Par 72 course and 9 Hole Par 3 course.

By applying for participation in Golf Cart Package, participant acknowledges, accepts and agrees to the following terms and conditions of the Golf Cart Rental Agreement.

- A. The Golf Cart shall be returned to the cart barn immediately, following the completion of (1) round of golf.
- B. The Golf Cart membership applies to only the cart member themselves. Any guest riding in the cart with the member must pay the prevailing daily rate.
- C. The Golf Cart shall be returned in good condition. You are responsible for any damage to the cart while it is in your possession.
- D. All persons using the Golf Cart shall drive only on cart paths and other areas marked for travel, and shall comply with all posted driving instructions. Please see stated 18 Hole Par 72 and 9 Hole Par 3 course policies.
- E. The Renter represents that he/she is at least 16 years of age, holds a valid drivers license, and is familiar with the operation of the golf cart.
- F. The Renter shall indemnify and hold the Country Club, its employees and agents, harmless from and against any claims arising out of the use of the said golf cart. The Renter agrees to be responsible for all users of the Golf Cart until it is returned to the cart barn.

Note: Please retain for your personal records

85 Country Club Drive • Atkinson, NH 03811 • (605) 362-8700 • www.atkinsonresort.com

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				nt, the terms and provisions are well as continued participation in
Applicant Signature	Date			
Address		Ci	ty, State, Zip	
Driver's License # and Sta	ite	Te	elephone #	
Existing AR&CC Inner Clu Approved by: Atkinson Re			Club	
Ву	Date	Ti	ile	
Gift Cards, Res	sort Rewards, or h	nouse charge will not be	accepted as payment	toward memberships.
OFFICE USE ONLY:				
Membership fee in the am	ount of \$	has been received. (C		VISA AMEX
		Cashier Name	Date	

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